**JACKSON COUNTY FARM BUREAU ASSN.**

**2020 HIGH SCHOOL SCHOLARSHIP**

(current High School senior)

**Scholarship Information:**

* Up to Four scholarships may be awarded
* Recipients will receive the funds upon proof of enrollment for the fall semester of 2020, funds to be distributed in August or September, 2020.
* Application must be postmarked or delivered to our office no later than 5:00 PM, Friday, March 20, 2020. *(No faxed or emailed applications will be accepted.)*
* Completed applications may be mailed or delivered to:

Donna Ashcraft

Jackson County Farm Bureau Assn.

521 Arizona

PO Box 1005

Holton, KS 66436

* Questions: Contact Dyann Parks @ (785) 364-7402 or Donna Ashcraft @785-364-6291 or email at jacksonfb@kfb.org

**Eligibility Requirements:**

* Applicant must currently be a 2020 graduating high school senior
* Applicant or applicant’s parents or guardians must be members of the **Jackson County Farm Bureau Assn**. whose dues are current. (Please verify the county of your membership prior to making application.) If you are a member of another county, please check with the appropriate county coordinator. Please feel free to contact Donna Ashcraft if you need contact information for another county.
* Applicant must be applying to an accredited Trade School, Community College, College or

University

* Applicant must provide a wallet-sized photo of self with the application for publication

purposes. The photo will not be utilized in the judging process

* A complete application must be received including:
	+ Two signed letters of recommendation
	+ Official high school transcript including rank
	+ Exam Test scores (indicate the test your score applies to)
		- ACT
		- SAT
		- Work Keys
		- Asset
		- Compass
		- Other
* Applicants may be interviewed by members of the Jackson County Farm Bureau Assn Board

**Jackson County Farm Bureau Assn.**

**2020 High School Scholarship Application**

Completed application, with other requested documentation, must be postmarked or hand-delivered to our office at PO Box 1005, 521 Arizona Ave, Holton KS by **5:00 PM,** **Friday, March 20th, 2020.**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

 (Last) (First) (MI)

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Street)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (City) (State) (Zip)

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Home) (Cell)

Farm Bureau Information: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Member Name) (Membership Number)

High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Graduation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Attach to this page your responses to the following essay questions:**

* 1. 1. What secondary educational institution are your planning to attend and why?
	2. 2. Briefly discuss your educational and vocational goals for this upcoming year.
1. Discuss how you intend to utilize your education to better your community.
	1. 4. List any jobs or extra-curricular activities that you have been involved with during your high school career and briefly discuss how they have contributed to your personal growth.
	2. 5. Please discuss your understanding of the Farm Bureau organization, i.e. the purpose and benefits of the organization.

**Completed application must include:**

* Two letters of recommendation
* Official high school transcript including rank
* Exam Test Score (ACT, SAT, Work Keys, Asset, Compass, Other)
* Wallet-sized photo of the applicant